PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Ista | School | University . | f Colovado | |
|---------------------------------|------------------------|-------------------------------------|-----------------|------------------------------|
| DATE OF INITIATION | Dec. 7,1466 | MEMBERSHIP (Active | or Alumnus) As | tive |
| Name Miller | Donald | Dean | Chapter Number | 1996 |
| Last Name College address 4175 | N Broad way *17 | Buller, Clouds | General Number. | 36199 |
| Home address 1326 E | dith Lone Colons | do Springe Colons | Zip Code | |
| ACTIVE MEMBER Data: E | S.S. Degree in Access | urse (in which segree will be grand | d) | (1968) Year of Graduation |
| ALUMNUS MEMBER Data | : | | | |
| B.S. Degree in | Course | School | | Year Received |
| M.S. Degree in | Course | School | | . () Year Received |
| Ph.D. Degree in | Course | School | | . () Year Received |
| Date of Birth August | 29,1966 Place of Birth | Great Bead | , Kausas | |
| Name of Parent or Guardia | | Kenne Hh | Wazu | State |
| Address of Parent or Guard | - 0 -/1 | Lane Colonado | Somings Co | Loualo |
| Genald Brown Chapter History | hing at | Date Signed | Chapter Presi | rau |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Please print name | | | |
|--|---------------------------|--------------------------------------|----------------|
| I Last Name | Dans Id | FERM S.I.S. Chapte | r Number 457 |
| | | ow Jozho Genera State | Number 18576 |
| | F304 | State I de L de MEMBE State | A 1 |
| uroo Electrical Engli | Accel 19 Class Year of G | Date of Initiation /2 | |
| 200 | | Ny 55 Z City | |
| rent or Guardian's Name | Miller Last Name | Charles | F. |
| rent or Guardian's Address | 169 E. Court | 5t. Weiser | Idaha State |
| Chapter Historian and write below this line. | ylor | Harald | |
| apter President will collect fro | m Candidate the following | amounts before initiation: 00 \$4.00 | \$4.00 |

Total \$6.60

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter | PSI | ****************************** | s | school UNIVE | rsity of | PITTSBORGH | |
|-----------|---------------------|---|----------------------|---|---------------------------------|--------------------------------|-----------------------------------|
| DATE O | F INITIATION. | 1/24/ | 7.3 | ME | MBERSHIP (Active | or Alumnus) A | etive. |
| Name | MILLER Last Name | | DONALD First Name | *************************************** | GecebE | Chapter Numi | per 2162 |
| College a | ddress 344 | 3 WARD | St. Apt 1 | Pah. | PA Middle Nam | General Numb | er 43645 |
| Home add | dress 238 | Street CAMBOU Street | AUE. | St. JAMES | State V. Y. State | 1780 Zip Code | ****** |
| ACTIVE | MEMBER Data | : B.S. Degree | n Civi | ENGIA Course (in whi | SERING ich degree will be gran | ited) | (Apen 1973) Year of Graduation |
| | JS MEMBER D | | Course | | School | | () Year Received |
| M.S. I | Degree in | | Course | | School | ****************************** | Year Received |
| Ph.D. | Degree in | *************************************** | Course | | School | | (|
| Date of E | Birth 11-24 | -51 | Place of Birt | h | BETHLEHEN | 1 | PENNA. |
| Name of | Parent or Guar | | Last Name | *************************************** | DONALD City | | State L. |
| Address o | of Parent or Gu | | 8 Cambo | U Au≢l | First Name | MES | Middle Name |
| Thom | Chapter I | ssehme | Street | 2//7 Bate Sign | City | aph J. Em | State |
| | Chapter | IISOU IAII | | Date Sign | eu / | Chapter | President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| MEMBERSHIP RECO | | |
|--|---------------------------------|------------------------|
| Chapter Chi Institution University of | New Mexico Date Decen | nber 17,1954 |
| Please print name | | |
| Name Miller Dorrold George | | |
| College address 535 Solano Dr. N.F. Albuquerq | We N. Mel. General Number. | 21672 |
| Home address 535 Salarso Dr. N.E. Albuquerque, | N. Mex MEMBERSHIP: | Active, Strike out one |
| Course Chemical Engineer Class 1956 De | Appro | oximate |
| Date of Birth Feb. 11,1934 Place of Birth Albuque | rque , New Me, | rico |
| Parent or Guardian's Name Miles Fred | | , and |
| Parent or Guardian's Address 535 Solono Dr. N.: F | Hlbuquerque, N | en Mexico |
| R.E. Werner | R.F. Chance | der |
| Do not write below this line. RE Werner | R. T. Chapter Pres | sident ~QOev |
| Chapter President will collect from Candidate the following amounts befo | * : | |
| Shingle 75c Key \$6.00 Pyramid | \$4.50 Initiation | \$5.00 |
| Permanent recordDo not make carbon copy of this | record.—Print all forms with in | k, |

| MEDICAL REPORTS |
|--|
| Chapter HAND THETH Institution YOUNGSTOWN UNIVERSITY Date DECEMBER 9,1957 |
| Please print name |
| Name MILLER DUNALD JOSEPH Chapter Number 34 Last Name First Name Middle Name |
| College address. 42Z E. LIBERTY ST GIRARD, OHIO General Number. 25505 Street City |
| Home address 422 E. LIBERTY ST GIRARD, OHIO MEMBERSHIP: Active, Alexandress Street City State |
| Course ELECTRICAL ENGR. (1960) Initiation date 15 DEC 1951 |
| If alumnus, give University and degrees |
| Date of Birth JUNE 27,1937Place of Birth WARREN OHIO |
| Parent or Guardian's Name MILLER ELMER J. Last Name First Name |
| Papent or Guardian's Address 422 E. LIBERTY ST. GIRARD, OHIO |
| Michael Flullys Monas & June St. March President |
| Do not write bélow this line. |
| Chapter President will collect from Candidate the following amounts before initiation: TION 101AL ALL HEMS |
| Shingle Rey Pyramid 3 YEARS Initiation \$17.50 |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

| Please print name | **** | | |
|---|---|-------------------------------|-------------------|
| Name Miller Last Name | Do nald First Name | PQUI Chapt | er Number 1462 |
| College address 315 N | pth Lincoln & | Nebr Gener | al Number 20592 |
| | cedar Blu | | |
| Course M.E | Class Jon. 5 | 5 Date of Initiation De | 2C. 10, 1953 |
| Date of Birth APFILITY | 1933 Place of Birth | Albion, | Nebr. |
| | Miller Last Name | | |
| Parent or Guardian's Address | Street | Cedar Bluf | fs, Nebr. |
| Chapter Historian Do not write below this line. | Backey | the to | Chapter President |
| Chapter President will collect fr | om Candidate the following amou | nts before initiation: | |
| Shingle 75c | KeyTax = 100Px cord.—po not make carbon copy | ramid \$4.50 I | nitiation \$5.00 |
| Permanent re | cord.—Po not make carbon copy Total \$6.00 | of this record.—Print all for | ms with ink. |

MEMBERSHIP RECORD Chapter KAPPA Date MARCH 25 1954 PENN STATE Please print name DONALD RAY Chapter Number. College address 515 W. BEAVER AVE, STATE COLLEGEGENERAL Number 21035 Home address 113 FIRST ST ALTOONA PA Course Electrical Eng Class 1955 Date of Initiation APRIL 12 Strike of Year of Graduation Date of Birth June 25, 933 Place of Birth ALTOONA Parent or Guardian's Name..... FIRST ST ALTOONA Parent or Guardian's Address. Chapter President Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 75C Key 6 Pyramid \$4.50 Initiation 5.00

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

SIGMA TAU

MEMBERSHIP RECORD

| Chapter Zeta Institution Oregon State University Date April 21, 1965 |
|--|
| Please print name |
| Name Miller Donald Robert Chapter Number 1490 Last Name First Name Middle Name |
| College address 3320 Philomath Rd., Corvallis, Oregon General Number 34760 Street City |
| Home address 733 W. Union, Roseburg, Oregon MEMBERSHIP: Active, Alumni Street City State State |
| course Civil Engineering (1965) Initiation date May 5, 1965 Year of Graduation |
| If alumnus, give University and degrees. |
| Date of Birth April 16, 1941 Place of Birth Great Falls, Montana |
| Parent or Guardian's Name Miller Last Name First Name |
| Parent or Guardian's Address 733 W. Union, Roseburg, Oregon Street State |
| Bill Burke Chapter Historian Do not write below this line. Mike Dennis Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle Pyramid Initiation |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Alpha Delta | School M/a | 4 State | University | |
|------------------------------------|----------------|---------------------|---------------------------------|---|
| DATE OF INITIATION Of Marc | L 1971 ME | MBERSHIP (Active or | Alumnus) Action | ve |
| Name Miller Douge | las (| Charles | Chapter Number | 623 |
| College address 5665 N | First Name | | General Number | 41527 |
| Home address 2665 N Street | 8 F. Logan | State | 843)/ Zip Code | 7 |
| ACTIVE MEMBER Data: B.S. Degree in | Electrical Z | LG MCCK MG | | (1973) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | | | ******************************* | . () |
| | burse | School | | Year Received |
| M.S. Degree in | ourse | School | | Year Received |
| Ph.D. Degree in | | | | . () |
| | ourse | School | | Year Received |
| Date of Birth 24 April 1946 | Place of Birth | осаи | Mah | *************************************** |
| | Hell Miller | La Vel | // | State |
| Address of Parent or Guardian 2 | st Name | First Name Logar | Mic | idle Name |
| Stowler | Street 24 Mac | 197/ 611 | aul M. A | ausen |
| Chapter Historian | Date Sign | ed | Chapter Presi | dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter UPSILO | N School | UNIVERS | ITY OF | FLORIDA |
|--------------------------------|------------------------------|------------------------------|------------------|---------------------------------|
| DATE OF INITIATION J | JLY 18, 196 | MEMBERSHIP (Ac | tive or Alumnus) | ACTIVE |
| Name Miller | | Walte | Chapter N | umber 1664 |
| College address 1919 W. U | U. 36 th are. | GAINESVILLE F | CA General N | umber 34860 |
| Home address 1524 Do | uglas AVE 9 | | DRIPA 32 | 277/ de |
| ACTIVE MEMBER Data: B.S. | Degree in CHEM | CAL ENGI | WEERII | VG (1966) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | | | |) |
| D.S. Degree III | Course | Sch | hool | Year Received |
| M.S. Degree in | Course | Sel | nool | Year Received |
| Ph.D. Degree in | Course | Sel | hool | Year Received |
| Date of Birth 12-9-41 | Place of Birth | DETROIT | MICHI | State |
| Name of Parent or Guardian. | Miller | E D W I N | | William Middle Name |
| Address of Parent or Guardia | Last Name | glas Ave. | SANFOR | ED FLORIDA |
| Otro P. Luc Chapter History | Street | 7/3/65 Date Signed | Lough that | State State State President |
| Chapter President will collect | from Candidate the following | ng amounts before initiation | . 0 | 77 |

Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$2.50; National Records: \$8.15; Total: \$3.00;

| Chapter Number 1194 |
|------------------------------------|
| ACKAR |
| General Number 18500 |
| MEMBERSHIP: Active, Strike out one |
| 15 November, 1951 |
| Kansas. |
| Wilson First Name |
| State State Chapter President |
| 0 \$4.00 |
| |

| Chapter | ALPHA | Inst | itution UNIVER | SITY OF NE | BRASKA | Date APRIL | 7,1962 |
|---------|----------------|-----------------------|---------------------------|------------------|--------------|-------------------|------------------------|
| | Please print | | | | | | 1700 |
| Name | MILLER | , 00 | IANE First Name | FRANCIS | | Chapter Number. | 1248 |
| | Last Nan | 30 | First Name | M | iddle Name | | 4000# |
| College | address 4/0 | MITTH | LINCOLI | i, NEB | <i>R</i> | General Number | 19227 |
| | | | Constitution - | | | | Alumai |
| Home a | ddress!3/2 | Street | SITY AVE. HA | STINGS, N | State | EMBERSHIP: | Active, Strike out one |
| | | | | of Graduation | | Appro | ximate |
| Date of | Birth FE.B. | 2.4,193 | Place of Birth | Co | ZAD , | NEBR 8 | tate |
| | | | MILLER Last Name | | | | |
| Parent | or Guardian's | Address/s | Street | ITY AUE. | HASTIN | IGE, NER | P. |
| De | an Bu | cking | | | John | m. whe | tlack |
| Do not | write below th | Historian is line. | £3. | | | Chapter Pres | ident |
| Chapter | President will | collect from (| Candidate the for Tax = 1 | n Amounts before | initiation: | 00 | * 4 00 |
| Shingle | 75c | Кез | Tax = 1 | .00Pyramid | 4. | Initiation | ⊉4.UU |
| | Perm | anent record | -Protain St | on opy of this r | ecord.—Print | all forms with in | L |

| Please print | name. Miller | | | | |
|----------------------------|--------------------------|-----------------|------------------------|------------------|----------------------|
| NameLast Na | iné. Be As | First Name. | | Chapter Number _ | 00056 |
| College Address | | | | | -2 / 2 2 |
| Home Address | | | | Membership Act | tive Reporary |
| Street. | City. | | State. | Strike | out one. |
| | 1 Gill | or Graduation. | | Approximate | |
| Date of Birth | | | City. | State. | |
| Parent or Guardian's Nam | Last Name. | | | First Name. | |
| Parent or Guardian's Addr | ess | | | | |
| | Stree | et. | City. | State. | |
| | r Historian. | | | Chapter I | |
| Do not write below this li | 16. | | | A . ** 300 S | |
| Chapter Treasurer will co | llect from Candidate the | e following amo | unts before initiation | u | |
| Shingle | Key | Ру | ramid | Initiation | |

| See a see | Please print name. | Miller | , Edw. | ard A. Jr | 04 | |
|------------|--|------------|----------------|-----------|-----------------------------------|---|
| Name | Last Name. | rd-Av | First Name. | | complet transfer and | 000 |
| College Ad | Street. | City. | ******** | State. | General Number | 409 |
| | Street. | City. | | State. | Membership Active Strike out one. | Honorary |
| | | Year | of Graduation. | | Approximate | e en la maior de la maior |
| | | | | City. | State. | |
| | | Last Name. | | | First Name. | Zir in the second of |
| 7" E3" A4 | Juardian's Address | Stree | et. | Chy. | | * |
| | Chapter Histori te below this line. | ian. | | | Chapter Presiden | |

SIGMA TAU

| Chapter ALPHA 10TA Institution BRADLEY | CHINERSITY Date MAY 10,1961 |
|---|----------------------------------|
| Please print name | |
| Name MILLER ELBERT Last Name First Name | HIRAM Chapter Number / 0 1 |
| College address 1416 LIMCOLM AVE, PEN | 114, LLL General Number 30116 |
| Home address 1416 LIMCOLM AVE, PE | |
| Course MECHANICAL BHG. (196 | 2) Initiation date MAY 23, 1961 |
| If alumnus, give University and degrees | |
| Date of Birth 5 667 1928 Place of Birth | OBLONG FLL City State |
| Parent or Guardian's Name MILLER Last Name | HIRAMI First Name |
| Parent or Guardian's Address Street | OBLOHE, TILL |
| Brald & Smill | /W/mitt |
| Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amo | unts before initiation: |
| Shingle | |

SIGMA TAU

| Please print name | | | |
|------------------------------|---------------------------------|---------------------------|--|
| me MILLER | EDWARD | JOSEPA Ch Middle Name | hapter Number 35 8 |
| | | | # # # # # # # # # # # # # # # # # # # |
| lege addressStreet | City | State State | eneral Number |
| me address 6/0 SUN Street | SET VIEW - AM | CRON 20, OHIO ME | MBERSHIP: Active, Audi Strike out |
| urse METHANICA | ENGR. | 969) Initiation date! | 4 Feb. 1958 |
| | | | |
| alumnus, give University and | d degrees | | |
| alumnus, give University and | d degrees | | |
| te of Birth | d degrees | AKRON CILY | DHID State |
| te of Birth JULY 7 | 936 Place of Birth | AKRON , | OHIO State OSEPH First Name |
| te of Birth JULY 7 | MILLER Iast Name 610 SUNSET D | AKRON , OHT JEW - AKRON | DHID State |
| te of Birth | d degrees | AKRON , | DHID State O S & PH First Name OHIO State & B. Kissoner |
| te of Birth | d degrees | AKRON , OHT JEW - AKRON | OHIO State OSEPH First Name OHIO |
| te of Birth | 936 Place of Birth | AKRON , OHT JEW - AKRON | OHIO State O S & PH First Name OHIO State B. Kinguer Chapter Profile |

| Chapter FTA Instit | ution Washingto | n State Colley | Date March | 2,19. |
|-------------------------------------|---------------------------|--|---------------------------|--------------------------|
| Please print name | | Contract of the first contract of the contract | | - Aller Latter Community |
| Name Miller | Ear/ First Name | Harold Middle Name | Chapter Number 36 | 8 |
| College address /603 Of | nal Pullma: | Mash. | General Number 59 | 87 |
| Home address | | | | |
| Course Mining Eng | 27 | | • | *********** |
| Date of Birth June 10,15 | 7// Place of Birth | mead | Was | ۷ |
| Parent or Guardian's Name | | | charles | |
| Parent or Guardian's Address | | | First Name Was | |
| LW LO SWAY | naik | City | m Cally Chapter President | 1 |
| o not write below this line. | | | Complete President | 32, |
| Chapter Treasurer will collect from | n Candidate the following | amounts before initiation | Initiation #4 | |

| Please print name | estitution SPEED | JUZATITIC | Date | |
|---|----------------------|--------------------------------|------------------------|--------------------------------------|
| 10 to | EDWARD, | ********** ******************* | Chapter Nu | ımber 263 |
| College address. 3 412 MKH164 | | , | | 17712 |
| Home address 34/2 / | MICHIGAN DR | LOUISVILLE | Ky MEMBERSE State | IIP: Active, Honorary Strike out one |
| Course ELECTRICAL, ENG | | 952 Date of | f Initiation $Z - S$ | - 5/ Approximate |
| Date of Birth F-10-25 | Place of Birth | LOUISVILLE | 5 Ky | State |
| Parent or Guardian's Name | MILLER | | | 5 E |
| Parent or Guardian's Address | 14/2 M/ | CHICAN DA | First Nat | |
| Robert J. Mudd | Street | | 1 | of GLOOR |
| Do not write below this line. | | | Chap | ter President |
| Chapter President will collect from Shingle. 75C | | ng amounts before in | | \$4.00 |
| | rd.—IF goz make cart | ob copy of this reco | ord.—Print all forms w | |
| | Total So | .00 | | from a street |

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | | | | | |
|--|--------------|--------------------|-----------------|--------------------|----------------------------------|
| ame Miller Last Name | Emmett | | Lec | Chapter Numbe | . 105 |
| | | | | | |
| ollege address Box 31/2 | Univ. Sta., | Gainesv | Ile Flori | d. A.General Numbe | 24148 |
| ome address 7243 Ve Street | atura Ave Ja | cksonville. | Florida | MEMBERSHIP: | Active, Alberta Strike out on |
| T1-1.1 | | | | 121.00 | |
| ourse Llectrical | Engineering. | Year of Graduation |) Initiation de | ite Mag 14, | 1957 |
| ourse Electrical | | | | | |
| alumnus, give University and the of Birth Sept. 27, 1 | d degrees | h Dallas, | City | 2.x.a.s. | State |
| alumnus, give University and the of Birth Sept. 27, 1 | d degrees | h Dallas, | City | 2.x.a.s. | Stata |
| alumnus, give University and the of Birth. Sept. 2.7, 1. | d degrees | h Dallas, | on Lla | y & First Name | State |
| alumnus, give University and the of Birth Sept. 27, 1. | d degrees | h Dallas, | on Lla | y & First Name | State |
| alumnus, give University and te of Birth. Sept. 2.7, 1. | d degrees | h Dallas, | on Lla | y & First Name | State State Can |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter Epsilon | Institution | · A· C· | Date | r |
|--|---------------------------------|---------|----------------|-------------|
| Please print nam | Miller, Ern | est | Chapter Number | 209. 510 |
| College Address Street. | tten Kange | State. | General Number | |
| | foyville, fanse | | | |
| | Year of Graduation. | | | |
| | Place of Birth | | | |
| | Last Name. | 4 | | ********** |
| C.F. Sewin | Storian. | Geo V. | Plank | |
| Chapter Hi Do not write below this line. | storian. | | Chapter Pres | ident. |
| | from Candidate the following an | | | 9 |

virection 4-43 Earl Ernest Mille

SIGMA TAU FRATERNITY

MEMBERSHIP RECORD

| Please print name | tution OKIzhomz | | Date JA JA | |
|---------------------------|--|---------------------|----------------------|----------|
| ame Miller Last Name | Ernest First Name | Earl Middle Name | Chapter Number 39 | # |
| ollege address 603 W B | oyd Norman | OK/2 State | General Number | 2/3 |
| Tome address 2429 N.W. | 19st OKla. C | ity Okla | . MEMBERSHIP: Active | Honorary |
| ourse Elect Eng | Class 1932 | Date of Initiation | may 17, 10 | 132 |
| | | | 7.00 | |
| ate of BirthApril 15, 190 | 9 Place of Birth Nob | le, Oxlehon | State | · 6 |
| | 1 12 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | le, Oxlehon | | |
| arent or Guardian's Name | Last Name | | First Name | |
| earent or Guardian's Name | Last Name Street | le Oklehon City | | t. |

PERMANENT RECORD ... PLEASE PRINT WITH INK

to the filled in, three The

SIGMA TAU FRATERNITY

MEMBERSHIP RECORD Date 16 DEC 1948 Please print name Active, Henorary Strike out one ..Date of Initiation..... Date of Birth FEB. 22, 1926 Place of Birth BELLE FOURCHE Parent or Guardian's Name..... Last Name First Name BELLE Four Parent or Guardian's Address..... Chapter Historian Chapter President Do not write below this line. Chapter President will collect from Candidate the \$15.00 mounts before initiation: Permanent record.—Do not make earbon copy of this record.—Print all forms with ink.

| Chapter Sigma. Institution OKIA. | AYM. College Date NOV 1, 1939 |
|---|---|
| Please print name. | .1 |
| Name Miller , Eugene Last Name First Name S±1/1/4 College address That ther 207 Tolsa | Les/1e Chapter Number 452 |
| Last Name First Name 5±/// | water Middle Name |
| College address That Cher 207 Tolsa | OKIQ General Number 8498 |
| Street City | State |
| Home address 2136 East19 Tulsq | OFIG MEMBERSHIP: Active Hencemen |
| Street City | State Strike out one |
| Course Mach. Engr. Class / 9 | 942. Date of Initiation Nov. 15 1939 of Graduation Approximate |
| | |
| Date of Birth #pril 23, 1919 Place of Bir | th Tulsa, OKIA. |
| | City State |
| Parent or Guardian's Name M, //er | Joseph. G. |
| Last Name | a troc viente |
| Parent or Guardian's Address 2136 E 19 | Tulsa, Okla |
| 1/ 00 D Street | City State |
| Harrell trice | Carl Selving |
| Chapter Historian Do not write below this line. | Chapter President |
| | |
| Chapter President will collect from Candidate the follow | ing amounts before initiation: |
| Shingle 50c Key \$5.00 | Pyramid \$4.00 Initiation \$4.00 |

| Please print name. | | * * * * * * * * * * * * * * * * * * * | | 205 |
|---|-----------------|---------------------------------------|------------------|-------------|
| Name VILLER, | First N | ROLD | Chapter Number - | |
| College Address 17/2 So. Brog Street. | | | | 3136 |
| Home Address P.O. Box Six. Street. | Oity. | bare. | Strike | out one. |
| Course Mech. Eng. Class | Year of Graduat | Date of Initiati | ion Oct 24, | 1926 |
| Date of Birth FEB. 20, 19 | | | ings, Colo. | *********** |
| Parent or Guardian's Name | MILLER, | FRANK | A. State. | |
| Parent or Guardian's Address | Last Name. | Idoho S | Prings C | 0/0. |
| Robert a. Full | street. | Des | u Slapp | |
| Chapter Historian. Do not write below this line. | | | chapter 1 | President. |

Shingle

MEMBERSHIP RECORD Institution Washington State College Date March 24, 1941 Please print name. trancis Chapter Number Last Name MEMBERSHIP: Active Ho Strike out one Place of Birth Miller Parent or Guardian's Name Chapter Sistorian Do not write below this line. Chapter Preside

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

\$4.00

Chapter President will collect from Candidate the following amounts before initiation:

50c

| Please print name. | Niller, | Fran | k | The second of th | 0040# |
|-------------------------------|------------|-----------|-----------|--|------------|
| Name Last Name. | | rst Name. | | Chapter Number | 00197 |
| College AddressStreet. | City. | attan, K | enses. | General Number | 2304 |
| Home AddressStreet. | | | | | e Honorary |
| CourseCl | | | | | |
| Date of Birth11_5_1896 | Place of E | Birth | City. | nson, Kansas | |
| Parent or Guardian's Name | Last Name. | Av-Ly- | | First Name. | |
| Parent or Guardian's Address | Street, | | Cambridge | Kansas State. | |
| Hall extress | | | | YW/sette | |
| Do not write below this line. | | | | Chapter Pro | esident. |

| Chapter PS/ Institution | UNIV. OF PITTS | BUK GH Date | DEC. 201933 |
|--|-----------------------|--------------------|---|
| Please print name | | | |
| Name MILLER FRAI | Irst Name | Middle Name Chapte | r Number 196 |
| College address 210 CATALPA | AVE PITTSBU | RGH (16) PA Genera | Number 2825 |
| Home address SAME Street | City | State MEMI | BERSHIP: Active Honorary Strike out one |
| Course CHEM LNG CI | ass 1934 D | ate of Initiation. | V. // 1934 Approximate |
| Date of Birth MAY 21, 1910 P | ace of Birth PITTS | BURGH F | State |
| Parent or Guardian's Name. Mill. | ER FRANK Last Name | | t Name |
| Parent or Guardian's Address SAM | 1 E Street | City | State |
| Hazell A Schaill Chapter Historian | | Wille | Chapter President |
| Do not write below this line. | | | |
| Chapter Treasurer will collect from Cand Shingle 4.50 Key | | | nitiation \$4 |

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| Chapter efficers will send all three forms, properly filled in, to the National Secretary-Irensurer as soon | as possible after pledging. The National Secretary-Treasurer will return the white sheet for the Chapter | and the fall become and the land account of the ways |
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w. shi Y m.l. 612134

| | | SHIP RECORD | | |
|----------------------------------|-----------------------------|---------------------------|---|--|
| Chapter Omega Ins | titution University | , of Wyo | Date May | 31 32 |
| Please print name | | | er me morestem e no | The state of the s |
| Name Miller | Fred | Middle Name | . Chapter Number. | 28 |
| Last Name | First Name | | General Number | 5250 |
| College address Street | | State State | | A Commission of the Commission |
| Home address 5107 Temp | leion Los Ange | les Call. | MEMBERSHIP: | Active Hangany |
| | Class 1923 | | | 5.691 |
| | | | | |
| Date of Birth A ws 5 19 | O Q Place of Birth | or sylle Mile | *************************************** | Hale |
| Parent or Guardian's Name | Miller Last Name | Max | 5 First Name | Com Sy Density |
| Parent or Guardian's Address | | of the contract and the | g, as ag | 4ile |
| Parent of Guardian's Address. | Street | City | 1. 4 | Pit A |
| Chapter Historian | J.C.F. | To the same | Chapter Presi | (ne |
| Do not write below this line. | ham Candidate the following | amounts before initiation | | |
| Chapter Treasurer will collect f | . Key | | Initiation | \$5.96 |
| Shingle | . Деу | Fyramme | Initiation | The same of the sa |

PERMANENT RECORD...PLEASE PRINT WITH INK

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter GAMMA | s | chool U. M | PENN. | ********** | |
|-----------------------------------|----------------------|---|-------------------|--------------------------------------|------------------------------|
| DATE OF INITIATION | May 7, 1973 | 0 MEMB | ERSHIP (Active or | Alumnus) ACTI | VE |
| Name HILLER | FRED | | C. | Chapter Number | 1198 |
| Last Name College address 3901 | Spruce St. Box E-8 | 59 Phila. | Middle Name | General Number | 43999 |
| Home address 690/ | authridge DR | H'Leau | State VA. State | ZI [U] | |
| | B.S. Degree in Flech | ical Fugine | | | (1974) Year of Graduation |
| ALUMNUS MEMBER Dat | ta: | | | | |
| B.S. Degree in | Course | ******************************* | School | | Year Received |
| M.S. Degree in | | | School | | Year Received |
| Ph.D. Degree in | Course | *************************************** | School | ************************************ | (|
| Date of Birth 17 Aug | 52 Place of Birt | h | DAKLAND | (| AUF |
| Name of Parent or Guard | ian Hiller | 4 | luro City | ************************** | State F. |
| Address of Parent or Gua | rdian 690/ Southers | / 2 | irst Name HC/eau | M | iddle Name |
| Robert 5 Re | senfelt Street | 5/3/73 | City | echael . | Beck |
| Chapter His | storian ^U | Date Signed | | Chapter Pres | ident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU

| hapter CHI Institution University | of New Mex. Deto 15 March 1961 |
|--|---|
| Please print name | |
| Name Miller Fred Last Name First Name | Middle Mame |
| College address 420 Columbia SE Albuquerque Street Otto | New Mexico General Number 29590 |
| Tome address 420 Columbia SE Albuquerque | New Mexico MEMBERSHIP: Active, Alumni State Strike out one |
| Course Electrical Engineering (1961 Year of Graduat | Initiation date April 30, 1961 |
| f alumnus, give University and degrees | |
| Date of Birth July 30, 1939 Place of Birth Albugue | erque New Mexico |
| Parent or Guardian's Name Webb | (Mrs) Marian First Name |
| Parent or Guardian's Address. 420 Columbia 5E Street Chapter Historian Do not write below this line. | Albuquerque New Mexico State State Chapter President |
| n | te before initiation: |
| Chapter President will collect from Candidate the following amount | |
| Shingle | |

| Please print na | ine | | | | |
|--|----------------|--|--------------------------|--------------------------------------|----------------------------|
| iame MILLER | | FRED | ROSS JR. Che | pter Number6.3 | 8 |
| Last Name | | First Name | Middle Name | 2 | 1710 |
| College address 600 | CAMPUS P | L RAPID CITY | So. DAIC. Gen | eral Number | 1/10 |
| | | | | | |
| Home address 2>02 | MEADE Street | 57 DENVER | COLO MEN | BERSHIP: Activ | e, Alumni trike out one |
| | ENG, | Year of Grade | | ৩ ૩૦ৣ /৭১১ | |
| f alumnus, give Unive | € NG, | Year of Grade | mation | S 30 1955 | _ |
| f alumnus, give Unive | € NG, | Year of Grade | nation | S 30 1955 | _ |
| f alumnus, give Unive | e NG, | Year of Grade | DENUER City | 0 30, 1955 COLO. State | |
| f alumnus, give Unive Date of Birth ////// Serent or Guardian's N | ENG, | Year of Grade | DENUER City | COLO. State First Name | |
| f alumnus, give Unive Date of Birth ///// Serent or Guardian's N | ENG, | Year of Grade | DENVER City DENVER City | COLO. State Pirst Name COLO. State | |
| f alumnus, give Unive Date of Birth ////// Serent or Guardian's N | rsity and degr | Year of Grade Year of Grade Place of Birth Last Name MEADE ST. Street | DENVER City DENVER City | COLO. State RED. COLO. | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | Institution S.D. Sc | | | |
|--|--------------------------------|------------------------------|-----------------|--|
| Name Miller | Garn Alde Figst Name | 2 | Chapter Number. | 899 |
| Last Name College address. /2 E | Fight Name Kunsus Lify > 1 | Paper of City 5. De State | General Number. | 32003 |
| Home address | Gary, Soul | the Dakote | MEMBERSHIP: | Active, Alumni |
| course Chemica | Engineering (| 1964 Initiation | date Merch ! | 0,1963 |
| | and degrees | | | ****************************** |
| Date of Birth Musch (8) | 1947 Place of Birth | Vermillion, | South Dako | k |
| Parent or Guardian's Name. | Willer | | First Name | tate A A A A A A A A A A A A A A A A A A A |
| Parent or Guardian's Addre | 88. RRZ (| Pary, South | Dakota | tate |
| Chapter Histor Do not write below this line | | 1 | ACRONIO TA | ank |
| Chapter President will collect | t from Candidate the following | ag amounts before initiation | on: | S. B. G. C. S. W. Saye Miller St. |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink,

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| Chapter Ka | ppa | *************************************** | School The | PENNSYl | ania St | late i | University |
|----------------------|---|---|---|----------------|-------------------|---------------------|---------------------------------------|
| DATE OF INITIAT | ion May | 20,196 | 2m | EMBERSHIP (Act | ive or Alumnu | ıs) | |
| Name Mill | er | Gary | | Euge | Chapte | r Number | 2347 |
| Last 1 | 3 Stuart | First Name | Universe | ty Park, | lame La Genera | l Number | 39507 |
| Home address | Street PL 3 Street | | Myersto | ~ | 17 Zij | 067 Code | |
| ACTIVE MEMBER | Data: B.S. Degree | e in | Geros pac Course (in wh | e Engl | NEEY// | 19 | (<u>1970</u>) Year of Graduation |
| ALUMNUS MEMBI | | | | | | | |
| B.S. Degree in | ••••••••••• | Course | | Sch | ool | | Year Received |
| M.S. Degree in | *************************************** | Course | *************************************** | Sch | ool | | Year Received |
| Ph.D. Degree in | ****************************** | Course | *************************************** | Sch | ool | ******************* | Year Received |
| Date of Birth | 0/15/48 | Place of I | 3irth | | Nan | <i></i> | 2 |
| Name of Parent or | Guardian, | Miller Last Name | | PLOG Ci | y | FY | State AK Lin ddle Name |
| Address of Parent of | r Guardian | Pt. 3 | . | Myer | town | | R |
| James | W. Clue | Street | 4/12/69 | Ci | John . | Betelen | State L |
| Cha | pter Historian | | Date Sign | ned | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Alpha | Scl | nool Uni | of Nebr | | |
|---------------------------------------|-----------------|-----------------------|--------------------------|---|---------------------------------|
| DATE OF INITIATION April | 30, 1970 | MEM | BERSHIP (Active of | Alumnus) Act | ve |
| Name Miller (| n Jary | | ichard | Chapter Number | 2511 |
| College address 3/18 So. | First Name 42nd | incoln | Middle Name | General Number | 40483 |
| Street Home address 3118 Sa 42 Street | nd Lin | City ecoln City | State Nebr State | 68506 Zip Code | * w |
| ACTIVE MEMBER Data: B.S. Degree | in Mech | Engr. | n degree will be granted | | (19 7Z) Year of Graduation |
| ALUMNUS MEMBER Data: | | Course (iii winci | i degree will be granted | | rear or Graduation |
| B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth 2/2//49 | Place of Birth. | Lin | coln | Neb | 7. |
| Name of Parent or Guardian M | 4.4 | -0. | City Richard First Name | cla | State |
| Address of Parent or Guardian | 3118 So | 42Md | Lincoln | Ne. | |
| Das Cherrles | | -23-70 | **************** | usene t. Sr | net/ |
| Chapter Historian | | Date Signed | l | Chapter Presi | dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter ETA Inc | stitution State College | of Wash. Date M | larch 24, 1949 |
|--|--------------------------------|--------------------------|--|
| Please print name | | | |
| Name Miller Last Name | George | Chapter 1 | Number 787 |
| Last Name College address. Waller Hall | CONTROL ASSET STATE DECISIONS | | |
| Street | City | State | |
| Home address 185 E. Map Street | le St., Walla Walla | Wash. MEMBERS | SHIP: Active, Honorary Strike out one |
| Course M.E. | Class 1950 | Date of Initiation April | 24, 1949 |
| Date of Birth Sept. 19, 192 | | | |
| Parent or Guardian's Name | | Con | rad |
| Parent or Guardian's Address | 185 E. Maple St. | Wolla Walla City Como K | |
| Chapter Historian Do not write below this line. | | Cha | pter President |
| Chapter President will collect from | Candidate the following amount | s before initiation: | \$4,00 |
| Shingle Ko | d.—Do not make carbon copy o | midIniti | with ink. |
| | Total \$0.00 | | |

SIGMA TAU

| | MEMBERSHIP RECO | ORD | _ w _ w = |
|--|---------------------------------|------------------------|-------------------|
| Chapter KAPPA Institution. | PENN STA | PTE Date 3/ | 13/57 |
| Please print name | | | |
| Name D11//CR G | EORGE tt Name | Amo S Chapter Numi | 1337 |
| College address. 425 S Allen Street | St, State Coll | lege Pa General Numi | Der 24466 |
| Home address Street | tphuille | State MEMBERSHIP | : Active, Alumni. |
| Course ME | Year of Graduation | Initiation date APRIC | 10, 1957 |
| If alumnus, give University and degrees | | | |
| Date of Birth 9/7/36 Place | ce of Birth | Ltahville | Pa. |
| Parent or Guardian's Name | 11eR | LAWRENCE First Name | B |
| Parent or Guardian's Address | U | TAhville | PA State |
| B B Adams J. Chapter Historian Do not write below this line. | | W.J. Kles Chapter | nouse. In |
| Chapter President will collect from Candida | te the following amounts before | ore initiation | TOTAL ALL ITEMS |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| hapter ETA Institution Washington State College Date Nov. 18, 1941 |
|--|
| Please print name. |
| Tame Miller, George Edmonds Jr. Chapter Number 555 |
| ollege address 1607 OPAL, Pullman, Washington General Number 9647 |
| tome address Rt. 1 Box 136, Fair Oaks, California MEMBERSHIP: Active Bonoracy Street City State |
| ourse Agricult. Engig. Class 1942 Date of Initiation December 7, 1941 Year of Graduation Approximate |
| tate of Birth Apr. 23, 1920 Place of Birth Sacramento, California |
| arent or Guardian's Name Miller George Last Name First Name |
| arent or Guardian's Address Rt. 1, Box 136, Fair Oaks, California Street |
| John & James Des R. Prince |
| Chapter Historian On not write below this line. |
| hapter President will collect from Candidate the following amounts before initiation: |
| hingle 50c Key \$5.00 Pyramid \$4.00 Initiation \$4.00 |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

MEMBERSHIP RECORD

| Chapter XI | Institution George | Wash Univ. | Date April | 2,1964 |
|--|------------------------------|---------------------------|-------------------|----------------------------------|
| Please print name | | | | |
| Name Miller Last Name | George First Name | Edward Middle Name | Chapter Number | 876 |
| College address. (816 Street | Buck Creek Rd. | Wash. 31 D. | C. General Number | 33343 |
| Home address 6816 B | uck Creek Rd. | Wash. 31, D. | C. MEMBERSHIP: | Active, Alumni Strike out one |
| Course BME | (Fe) | of Graduation | ate April 18, | 1964 |
| If alumnus, give University | and degrees | | | ************* |
| Date of Birth Oct. 26 | 928 Place of Birth. | St. Lavis | Mis | Souri State |
| Parent or Guardian's Name | Last Name | | First Name | ************************* |
| Parent or Guardian's Address Nan S. Kav Chapter Historic Do not write below this line. | rukov | City | William | Rolle |
| Chapter President will collect | from Candidate the following | amounts before initiation | : | |
| Shingle | Кеу | Pyramid | Initiation | |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Rho Institution | University of Idaho. | Date October 18, 1924 |
|--|------------------------|------------------------------|
| Please print name. | George H | 38 |
| Name Miller, Last Name. College Address 720 Idaho Ave., Ma | | OC1 A |
| Home Address 709 Empire Ave., Co | peur d'Alene, Idaho. | _ Membership Active Henerary |
| Course B. S. C.E. Class 1926 Year Date of Birth May 22, 1902. Place | of Birth Coeur d'Alene | Ammontonata |
| Parent or Guardian's Name Weeks, | City. | Frank, W. First Name. |
| Parent or Guardian's Address 709 Empire. Street | | State |
| Chapter Historian. Do not write below this line | | Chapter President, |
| Shingle Key 5,00 | | |

| Chapter Rho. | Institution U. of Idaho | Date October 24,1929 |
|-------------------------------------|---|----------------------|
| Name Miller Last Name. | George William First Name. Middle Name | Chapter Number 92 |
| | II, Moscow, Idaho | |
| | Hagerman Idaho | |
| | SS. 19.30 Date of Initia | |
| | Place of Birth Hagerma | |
| | Miller Last Name. ED Route 3 Rubl | |
| Do not write below this line. | D. Route 3 Buhl City. | Jean Kelley |
| Chapter Treasurer will collect from | Candidate the following amounts before initia | |
| Shingle Key | \$5.00 Pyramid \$5.0 | Initiation \$5.00 |

| | t name | | | | |
|---------------------|---------------------|----------------|-----------------------|------------------|---|
| iame Millex | Gera | First Name | Odell Middle Name | Chapter Number | 1176 |
| ollege address | 0 0 4 Street | City Lay | anie, Wgomi | 29General Number | 35875 |
| | Street | City | State | MEMBERSHIP: | Active, Alumni Strike out one |
| ourse Gener | al Engine | ering (| 9.6.7) Initiation day | te May 21 | t 1966e |
| alumnus, give Un | iversity and degree | 98 | | | *************************************** |
| ate of Birth. Ap | 1 19, 1933 | Place of Birth | bilene | Texa | S |
| arent or Guardian's | Name | st Name | | First Name | · |
| arent or Guardian's | Address | _ | City | | tate |
| 400 | ter Historian | | | Dand Who | ident |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink ...

| Chapter 1/2 for the | School Jane | \$ to the second of the second |
|---|--|--|
| DATE OF INITIATION APRIL 27 | | |
| Name First Name First Na | me Middle Name | Chapter Number 38 10 |
| College address 50% | V.S.A.CO.A. State | General Number 4/395 |
| Home address 1/650 6 Parazz | | |
| ACTIVE MEMBER Data: B.S. Degree in Ass. | Course (in which degree will be grante | (127) Year of Graduation |
| ALUMNUS MEMBER Data: | | , , |
| B.S. Degree in | School | Year Received |
| M.S. Degree in | School | Year Received |
| Ph.D. Degree in | School | Year Received |
| Date of Birth 7 3 APP. 4 9 Place of | Birth & R BAAA | J ~ 6 |
| Name of Parent or Guardian Last Name | | Middle Name |
| Address of Parent or Guardian 1165 Street | F. PAISOTA AJE | 6000 |
| | City | and I was State |

Chapter Historian

Date Signed

Chapter President

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Chapter Lambda | Institution Unive | ssity of 1 | anses | Date Nov. | 19,1935 |
|--|--------------------------|------------|-------------|-------------------|---------|
| Please print name. | | | | | |
| Name Miller Last Name | Gordon Pirst Name | Halman | Middle Name | Chapter Numb | er 413 |
| College address 1145 | | | | | |
| Home address 3910 2 | | | | | * * * |
| Course Chemical | | | 0 | | 1 |
| Date of Birth Jan. 12 | | | | | |
| Parent or Guardian's Name | miller | Mero | in I | | DIAG |
| Parent or Guardian's Addre | Last Name 188 3910 Ma | nkeim Roa | O Kanses | City Ms | 4.00 |
| m. Braughta | Sucar | et | City | Chapter President | Kall |
| Do not write below this line | A-A-C-S-S-S-S | | | Chapter Fresh | letti / |
| Chapter President will colle Shingle 55 \$\frac{1}{2}\$ | ct from Candidate the | | . / | Initiation | 40 |

PERMANENT RECORD.—DO NOT MAKE CARBON COPY OF THIS RECORD.—PRINT ALL FORMS WITH INK

| | Institution K | ans. Univ. | Date 4/4/30 | |
|---|--|------------|-----------------------------------|-----|
| Please print name. Name Miller Last Name. | According to the second | | Chapter Number 292 | |
| College address 1414 Tenn. Street. | | | General Number 4313 | |
| Home AddressStreet. | | | Membership Active As | 表表表 |
| | | | ion | * |
| Pate of Birth 4/7/05 | Place of Birth | City. | © ln Kansas State | |
| | | | First Name. | |
| Parent or Guardian's Address | Street | Line in | Kensag | |
| | | | | |
| | utton | | R. F. Brady Chapter President. | |

| Chapter Lambda Ins | titution Kansas | University Date 2- | Dec-1958 |
|---|------------------------|---|-----------------|
| Please print name | | | |
| | | Ellis (Jr.) Chapter Nu Middle Name | |
| College address 1425 Te | nn Lawren | CC CANSAS General Nu | mber 26961 |
| | 0.0000 .0 0 | Kenses Membersh | |
| Course Geological | Engineering Year of | Graduation date 18 KC | u. 1958 |
| If alumnus, give University and d | egrees | | ************** |
| Date of Birth Dec 6, 193 | Place of Birth | Hatchinson | Kauses |
| Parent or Guardian's Name | Miller Last Name | Haro! | 4 |
| Parent or Guardian's Address | Stréet | Langdon | Kensas |
| SM Simm | | Quane & | . De Weeff |
| Chapter Historian Do not write below this line. | | Chapt | er President |
| Chapter President will collect from Shingle 75c | A A | amounts before initiation: Pyramid \$4.50 Initiation | lon # 8 40 |
| | | some of this mount. Date all forms | 44. 4-1- |

| Please print name | | | | |
|--|------------------------|-------------------------------------|--|-----------------|
| Millan | Hand | 1 | 0000000 000 00000 00000 | FE 15 |
| Last Name | Harold First Name | Middle Name | Chapter Number | - 100 |
| | | | | |
| ollege address | Cantwell Stillu | 4 fer, OKIA | General Number | 2000 |
| 266 100 | | 1.:- | | |
| ome address | EL Ave. Mesa, | State | MEMBERSHIP: | Active, Alexand |
| ME | (_/9- | 59 | 0.4 20 | 100 |
| urse | Year of | C() Initiation date Graduation | eci. ag. | 1428 |
| alumnus give University ar | nd degrees | | | |
| | | | ************************************** | |
| te of Birth 17 March | 24 Place of Birth | Pomona | California | |
| | | | | iste |
| | 11.11 | | · Z | |
| rent or Guardian's Name | Miller | | 701745 | |
| rent or Guardian's Name | Last Name | <i>L</i> | First Name | ************ |
| | Tast Mane | _ | First Name | n a |
| rent or Guardian's Name | Last Name 428 Sc. Mont | _ | First Name | - a |
| rent or Guardian's Address. | 428 So. Mont | ezuma Prosco | First Name | Finton |
| rent or Guardian's Address. Ohn Mock | 428 Se. Mont | ezuma Prosco | First Name | Finton |
| rent or Guardian's Address. Ohn Mock | 428 Se. Mont | ezuma Prosco | First Name | -a Finton |
| Chapter Historian on twrite below this line. | 428 Se. Mont | City City mounts before initiation: | First Name | Finton |

| Chapter EPSILON In | MEMBERSHIP REC | OTF COLLEGEBATE MAR | CH 10, 1948 |
|---|---|---------------------------------|---------------------|
| Please print name Name | HAROLD A | Chapter Numb | |
| College address/630 LEAVE | City | State KALICAC | |
| Home address NONE Street | NSR. Class. 1949 | State Date of Initiation APRIL | 2, 1948 |
| Date of Birth 20 OCC. | Year of Graduation 1924 Place of Birth | PECK | State |
| Parent or Guardian's Name | Last Name | FRE First Name | NAMERE |
| Parent or Guardian's Address Chapter Historian Do not write below this line. | Street | City Chapter Pr | Sullivan Villian |
| Shingle 50c | om Candidate the blawing amount 55.00 (ey Tax = Pyrami ord.—Do not make carbon copy of the | 4.00 _{Tuitiation} | \$4.00 lak. |
| | Total \$0.00 | | |

MEMBERSHIP RECORD

| | , | Jilli KLOOND | | |
|--|---------------------------------|----------------------------|--------------|------------------------------------|
| Chapter Kappa | Institution Penna Sta | te College | Date May | 12,1938 |
| Please print name. | | | | |
| Name Miller | Harold | Mervin | Chapter Numb | per 461 |
| Last Name | First Name | Middle Name | | |
| College address 132 | S. Pugh, State Co. | llege, Pa. | General Numb | er 7867 |
| | | | | |
| Home address Street | out, Barnes, | State | MEMBERSHI | P: Active Ecococacy Strike out one |
| 2 W | Eng. Class 19. | | | |
| | Year of G | raduation | Ap | proximate |
| Date of Birth July 11 | 19/7 Place of Birth. | Harrisby | 179 | Pa. |
| / / | | City | | State |
| Parent or Guardian's Name | Miller | | Merrin | |
| | Last Name | | First Name | |
| Parent or Guardian's Address | Chestnut | Barnesi | boro | Pa. |
| 10-1 | Street | City | _ | State |
| Feverhan | | E | W. Thomp | son |
| Chapter Histori Do not write below this line. | an | F | W. J hon | sident son |
| Chanter President will collect | et from Candidate the following | g amounts before initiatio | n: | |
| 50c | \$5.00 | Pyramid \$4.00 | P | \$4.00 |
| Shingle | ney | Pyramiq | Initiation | |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

| Please print name | | Of W. Yami 179 Date No. | |
|---|----------------------------------|--------------------------------|--|
| Name Miller Last Name | First Name | Raymend Chapter Middle Name | |
| College addressStreet | | State | lumber 16167 |
| | 7.47 | State Date of Initiation PCC. | |
| | * | chenne w | |
| | Last Name | A/C First N | ame |
| Parent or Guardian's Address. | 22 Magnolia A Street Luman | VE South San Fran | Gisco Calif. State Volla-Jr. pter President |
| Do not write below this line. Chapter President will collect fro | m Candidata the following ago | | guer Franceit |
| =00 | 33.00 | Pyramid | stion \$4.00 with ink. |

| Chapter Epsilon | Institution Kans | as State | Date Dec. 14 | , 1929 |
|---|--|--|--|----------------|
| Place point name | and the state of t | and the second s | The second secon | 2 |
| Name Miller Last Name. | First 1 | Name. Middle Name | Chapter Number | 1500 |
| College address 80/ Bert ran | City. |) State. | General Number | W. setu |
| Home Address 1428 So 3/St. Street. | | | | |
| Course M. E. Class Date of Birth Febr 6, 1906 | Year of Graduation. | exination | Nebr | nate |
| Parent or Guardian's Name | 12 | | , | |
| Parent or Guardian's Address / 4 | | | | |
| Parent or Guardian's Address // A | -Directi | | alles | Thelle |
| Chapter Historian. Do not write below this line. | And the desired in the second | | Chapter | President. |
| Chapter Treasurer will collect from Ca | andidate the following an | Pyramid Pyramid | On: | \$5. 00 |

MEMBERSHIP RECORD

| Chapter AlPha-AlPha Insti | tution Colorado S | tate College D | ate Nov. 27, 1940 |
|--|---------------------------|----------------------------|------------------------------|
| Please print name. | | | |
| Name Miller | Harold | Scott | Chapter Number /02 |
| Last Name | First Name | Middle Name | ~ · ~ |
| College address 415 Ed. La. | urel Fort Coll | ins , Colorado | General Number 9 5 |
| Street | City | State | , / · |
| Home address 1415 Race | St. Denver | , Colorado | MEMBERSHIP: Active Henevary. |
| Street | City | State | Strike out one |
| Course Mechanical Eng | gineer. Class 941 | Date of Initiation L | Dec. 2. 1940 |
| Date of Birth June 20, 19 | Place of Birth | Denver, | Colorado State |
| Parent or Guardian's Name | Miller Last Name | Mr.t. Mrs. | First Name |
| Parent or Guardian's Address | 115 Race Stre | et Denver | Colorado State 0 11 |
| Burdette I a | Street | Cha | ules pardell |
| Chapter Historian Do not write below this line. | | | Chapter President |
| Chapter President will collect from | n Candidate the following | amounts before initiation: | |
| 50c | Sey \$5.40 | Pyramid \$4.00 | Initiation |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

| Chapter | Ny | Institution Swa | arthmore Col. | Date Feb. 15, | 1935 |
|------------------|----------------------|---------------------------|---|------------------------|----------------|
| Name | Last Name. | HARE | irst Name. Middle Name | Chapter Number | |
| 0 | ** | City. | 674 | General Number | 6401 |
| Home Address | | | Nore Pa | Membership & Strike ou | etive Honorary |
| Course | C | Class | Date of Initiati | on 3/15/35 | ximate |
| Date of Birth | 608-1849 | Place of Birth | Blooming City. | TON | Ind |
| Parent or Guard | ian's Name | Last Name. | | First Name | |
| | | Street. | City. | Care Hand | Phin - |
| Do not write bel | Chapter History | | *************************************** | Chapte | r President. |
| Chapter Treasure | er will collect from | n Candidate the following | g amounts before initiation | | 44. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | OMEGA | Scho | ol UNIVE | esity a | F WYO | MING |
|--------------|---------------------|---------------------|------------------------------------|---------------------------|---|------------------------------|
| DATE OF I | NITIATION A | pil 22, 196 | // MEMBERSH | IIP (Active or Al | umnus) 🛆 🗸 | TIVE |
| Name / | Last Name | HARRY First Name | MAR | KELL CI | hapter Number | 246 |
| College add | ハカノンハフコ | 3 CANVISTO | LARAMIE | V/YO. G | eneral Number. | 370/8 |
| Home addre | Street | SAUS | City | State | 82070 Zip Code | |
| ACTIVE MI | EMBER Data: B.S. De | gree in LIUL | ENGINER Course (in which degree | ERING will be granted) | | (1961) Year of Graduation |
| ALUMNUS | MEMBER Data: | | | | | |
| B.S. Deg | ree in | Course | | School | *************************************** | () Year Received |
| M.S. Deg | ree in | Course | | School | | () Year Received |
| Ph.D. De | gree in | Course | | School | | () Year Received |
| Date of Bird | 13/5/38 | Place of Birth | | SK 1700K | OK | Δ, |
| Name of Pa | rent or Guardian | MILLER Last Name | First N | RRY | M | RIKELL dle Name |
| Address of | Parent or Guardian | ***** | HANKER | ON DON | E WY | OMING |
| 2 | cemes Byll | le Street ap | ul 12,67 | city Ja | u W | eland |
| - | Chapter Historian | | Date Signed | | Chapter Presid | ent |



Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| меме | BERSHIP RECORD |
|--|---|
| Chapter ZETA Institution Oregon | State College Date May 19-1949 |
| Please print name | |
| Name Miller Herbert | William Chapter Number 804 |
| | orvallis, Oregon General Number 1520 |
| Home address Tigard, Oregon Otty | MEMBERSHIP: Active, Henorar State Strike out one |
| course Electrical Engr class 19 | 50 Date of Initiation May 19 - 1949 |
| Date of Birth Dec 9, 1918 Place of Birth | |
| Parent or Guardian's Name | |
| Last Name | First Name |
| Parent or Guardian's Address. M.K. Miller Street | City P. State |
| Chapter Historian Do not write below this line. | The Chanter President Les |
| Chapter President will collect from Candidate the following Shingle Key 55 | ng amounts before initiation: 54.00 Pyramid \$4.00 Initiation \$4.00 |
| | copy of this record.—Print all forms with ink. |

Total \$6.00

| Name Miller, Her | | | Chapter Number 154 |
|-------------------------|--------------------|--------------------|---------------------|
| College Address 27 Park | Terrace, Corvallia | | General Number 1776 |
| Home Address Scappoose | • Oregon | State. | Membership Asting |
| Course SILET | Class | Date of Initiation | Dec. 3, 1921 |
| Date of Birth April 15. | Year of Graduation | loro, Maine | Approximate |
| Sn | magn. Mrs. Belle | City. | State. |
| | Scappose, Oregon | | First Name. |
| | Street. | City. | State. |
| C. B. Packard | torian | Jce W. Tibb | etta |
| Chapter His | COT IGHT. | | Chapter President. |

| Chapter Epsilon Institution KSC Date Nov | 1.6 1926 |
|--|------------------|
| Please print name. | |
| Name Miller, Horace G. Chapter Num | 273 |
| College Address 511 N. 14th Manhattan, Kansas General Num | |
| Home Address Lebanon, Kansas Membership | Action III |
| Course Elec. Engnr. Class 1928 Date of Initiation Nov | Strike out one. |
| Date of Birth July 16, 1907 Place of Birth Kansas City, Place of Birth Kansas City, S | ansas |
| Parent or Guardian's Name MIIIer, Mrs. Ann | a J. |
| Parent or Guardian's Address Lebanon Ka | nsas |
| Quardle Enoch Street. City. Jons | lough |
| Do not write below this line. | apter Fresident. |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: | |
| Shingle Pyramid 5 Initiation | 5 |

| Please print name. Miller, Hor | ace No | man |
|---|-----------------|---------------------|
| Iame Killer Horses Norman First Name. | | |
| ollege Address27 Park Terrace, Corvellis, C | regon State. | General Number 1775 |
| Iome AddressScappoone OregonStreet. | State. | Strike out one. |
| ourse Blect. Engr. Class 1923 Year of Graduation. | | Approximate |
| ate of Birth April 15, 1895 Place of Birth More | City. | State. |
| arent or Guardian's Name Sampson, Mrs. Belle | | |
| Last Name. arent or Guardian's Address Scappor 9. Gregon | | First Name. |
| Street. | City. | |
| Chapter Historian. | Joe #. T1bb | Chapter President. |
| o not write below this line. | | |

| | Please print name. | | • | | Chapter Number | 00022 |
|-----------------|-------------------------|------------|------------|--------------------|------------------|---------------|
| Name | Last Name. | F | irst Name. | | Chapter Number . | |
| College Address | s | | | | General Number | 307 |
| | Street. | City. | | State. | General Number | |
| Home Address | C/S Park, De Street, | city. | troit, M | State, | | etive Moorary |
| Course | liech. Cla | 188 | 1912 | Date of Initiation | May 28, 19 | |
| | | Year of G | raduation. | • | Approximate | |
| Date of Birth | | Place of B | irth | | | |
| | | | | City. | State. | |
| Parent or Guar | dian's Name | | | **** | | |
| | | Last Name. | | | First Name. | |
| Parent or Guard | dian's Address | | | | - | |
| | | Street. | | Chy. | State | |
| | | | | | | |
| | Chapter Historian | | • | | Chanter | President. |
| | low this line. | | | | | |

| Please print name | | | |
|--|----------------------------------|-----------------------|-----------------------------|
| Name MILLER Last Name | HOWARD First Name | GEORGE Middle Name | Chapter Number 156 |
| College addressStreet | City | State | General Number 582 |
| Home address 530 WALL Av | E ATCAIRM, | PA. State | MEMBERSHIP: Active Honorary |
| Course MECH ENGINEERING | Class 1934 Year of Graduation | Date of Initiation. | VAN 11 53 |
| Date of Birth JAN. 8, 1910 | Place of Birth | PITCAIRN CH | State |
| Parent or Guardian's Name | MILLER Last Name | | ANNA M. First Name |
| Parent or Guardian's Address | 530 Way Ave | PITCH City | HRN, FA. |
| Haroll Schae | 4 | I. | Maria P Hawlas |
| Do not write below this line. | | | |
| Chapter Treasurer will collect from Confidence Key | andidate the following an | | 1. 1 |

| Chapter | | | Hubert 9 | Date Oct. 1, 1920 |
|---------------|--------------------------------------|--------------|---------------------------------|---|
| Name | Last Name. | - 84 Fire | st Name. | Chapter Number 00083 General Number 1316 849 |
| Home Addre | ess <u>- 511 Best 94.</u> Street. | City. | Generalia Fash. State. | _ Membership Active Honorary Strike out one. |
| Date of Birth | Dec. 27, 1896 | Place of Bir | centraliquy#ash. | Pappeox Lings 1920 State. |
| | | | | First Name. |
| | Chapter Historian | | | Chapter President. |
| | | | owing amounts before initiation | : Initiation |

| Name | tdller itch | ort s. First | Hubert S | Chapter Number 00083 |
|-------------|--------------------|-------------------|---------------------|----------------------|
| College Add | dress | City. | State | General Number |
| Δ. | | To Alexander | - Contralia - Hadis | |
| Course | liech. | ClassYear of Grad | Date of Initiation | Parpeoxlings 1920 |
| | | | | State. |
| | | | | First Name. |
| Parent or C | luardian's Address | Street. | 611 C. St. Centrali | s, Wash. State. |
| | Chapter Histo | rian. | | Chapter President. |

| Please print name. | | 1. E | | |
|----------------------------------|-----------------------------------|-------------|---------------------------|----------|
| e MILLER | HUGH | 1 | Chapter Number | 25 |
| Last Name, ege Address 2023 G | | shington AC | | |
| e Address . He Farrage | + Uzshinton | State. | Membership Strike out | Honorary |
| seClass | | | Fet. 5,192 | 3 3 |
| of Birth 34 1, 1881 | | | | |
| nt or Guardian's Name | | City. | Julia H | pe (mi |
| nt or Guardian's Address | ast Name. 839 Malia Street. | on Ave | First Name, York State. | City |
| Emmilt But | | | Lavigan | |
| Chapter Historian | | | Chapter Presi | ident, |

| Chapter Zeta Instituti | on Oregon | State | Date Mey S | 1942 |
|---------------------------------------|---------------------------------|--------------------------|-----------------|-----------------|
| Please print name. | * | | | 604 |
| Name Miller | Ira | Edward | Chapter Number | 572 |
| Last Name | First Name | Middle Name | | 1006 |
| College address 204 N. 9 th 51 | Corvallis | Oregon | General Number. | 3484 |
| | Gold Beach | Oregon | WEWDEDOWN. | Active Honorary |
| Home address Street | City | State | MEMBERSHIF: | Strike out one |
| Course Electrical Engineer | Hng Class 1949 Year of Gradu | Date of Initiation | May 12, 1 | 9 7 2 |
| Date of Birth Dec .5, 191 | | | | |
| , | aurence | City Mrs. | _ | State |
| Parent or Guardian's Address | Last Name | Gold | Beach | Oregon |
| O. a. Jakus | Street | City | n W Ou | State O |
| Do not write below this line. | | | Chapter Preside | full / |
| Chapter President will collect from C | andidate the following a | mounts before initiation | : | |
| Shingle 50c Key | \$5.00 | Pyramid \$4.0 | 00 Initiation | \$4.00 |

| Chapter Alpha Alpha | Institution Colo | rado : | State (| College | Date Nov. 2 | 4, 1941 |
|--|---------------------|----------------|-------------|----------------|-----------------|------------------|
| Please print name. | | | | | | |
| Name Miller Last Name | J4CK First Name | | C. Mic | idle Name | Chapter Number | 114 |
| College address 322 Street | So. GABAT | Ft. Coll | _ | | General Number | 9660 |
| Home address Route / | Box 8/ | Rifle | Col | State | MEMBERSHIP | : Active History |
| Course Electrical | Eng cu | Year of Gradu | Date o | f Initiation | Dec. 1, 19 | 41 |
| Date of Birth Jah 22 | /92/ Plac | e of Birth | Den | Ve P | Co. | |
| Parent or Guardian's Name | Miller Last Name | | | Chi | ristophe | |
| Parent or Guardian's Address. | 10.4. | BOX 8 | 8/ | Rifle, | Co/o | |
| William K. | Erry | | | Hozo | ed 5 m | State Miller |
| Chapter Historia Do not write below this line. | · · | | | | Chapter Preside | nt |
| Chapter President will collect | from Candidate the | e following ar | nounts befo | re initiation: | | |
| Shingle 50c | Кеу \$5 | .00 | Pyramid | \$4.00 | Initiation | \$4.00 |

RNITY Chingle League May 4 1948

SIGMA TAU FRATERNITY

| MEMOERSHIP RECORD |
|--|
| Chapter ZETA Institution OREGON STATE OCCUPATE MAY 4 1948 |
| Please print name 741 |
| Name Miller Vack Marion Chapter Number 702 |
| rest vame trat vame widdle vame |
| College address B-/2-6 Adair Village Oregon General Number 13764 |
| Home address Squite MEMBERSHIP: Active, Heaven's Strike out one |
| Course Chem. Engineering Class 1948 Date of Initiation 18 May 1948 Year of Graduation Approximate |
| Date of Birth 4 May 1925 Place of Birth Hillsboro Oregon |
| Parent or Guardian's Name Miller Katherine Last Name First Name |
| Parent or Washins's Address Same 45 above |
| malista me Whoter ames Congre |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle 50C Key Tax = 1.00 Pyramid \$4.00 Initiation \$4.00 |
| Permanent record.—D3 flot make carbon copy of this record.—Print all forms with ink. Total \$6.00 |

| Chapter My Institution Univ of Okla Date Nov 14 1929 |
|--|
| Please print name. |
| Name Miller Jack Meredith Chapter Number 24/ |
| College address 215 E Boyd Normon OK 10 General Number 4/93 City. State. |
| Home Address 323W 6th Liberal Kan Membership Active Strike out one. |
| Course P. E. Class 1930 Date of Initiation Nov 19, 1929 Year of Graduation. Date of Initiation Nov 19, 1929 |
| Date of Birth Apr 8, 1906 Place of Birth Clarence Missouri |
| Parent or Guardian's Name Miller Dr. J.S. |
| Parent or Guardian's Address 323 W6th hiberal Kansas. Street |
| Street. City. State. Stanley Millians AW Luly Chapter Historian. |
| Do not write below this line. |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: Shingle 25c Key \$5.00 Pyramid \$5.00 Initiation 55.00 |

| Please print name | | | | 21- |
|--|-----------------------|----------------------------|----------------------|--|
| Name MILLER, | JACK | RAY MON | OChapte | or Number 948 |
| Last Name | First Name | Mi | iddle Name | 18627 |
| College address | SON HALL | , PUCCHAD, | State | l Number |
| Iome address | 1274 S.W. | SEATT LE 6 | State | RSHIP: Active, Honoral Strike out one |
| Course [Aysica] Mate | lorgy Class Ye | 1953 Date ar of Graduation | of Initiation | € € 2 , 19.5.1 Approximate |
| Date of Birth | 1931. Place of Birth | SEATTL | City WA | S HING TON |
| Parent or Guardian's Name | MILLER Last Name | HERB | GRT HOM | A Name |
| Parent or Guardian's Address | 11611 - | | SEATTLE | GG, WASH. |
| Robert B. Main | Street | | City Dave | Im Scott |
| Chapter Historian Do not write below this line. | / | | | Chapter President |
| Chapter President will collect fr | om Candidate the 5011 | wing amounts before | initiation: 54.00 | \$4.00 |
| hingle | KeVI | Pyramid | DT.U~ | nitiation |

MEMBERSHIP RECORD

| Please print name | | | |
|---|--------------------------|-------------------|---|
| ame MILLER | JAMES First Name | ALVIN Middle Name | chapter Number 1177 |
| ollege address 19k0 WhiteII | | | eneral Number 35876 |
| Street | City | State | 22 511 |
| ome addressStreet | BURRIS | Wyerzung M | EMBERSHIP: Active, Alexandric Strike out on |
| ourse CIVIL ENGINEERIN | (1967 |) Initiation date | May 21, 1966 |
| | • | | |
| alumnus, give University and c | legrees | | |
| F 199 | | | |
| ate of Birth May 25, 1945. | MILLER Last Name | harlesten CHy | South CATA/INA State REMANT First Name |
| ate of Birth May 25, 1945. | MILLER Last Name | harlesten CHy | South CATALINA State REMONT First Name |
| arent or Guardian's Name | MILLER Last Name | BURRIS ON | South Carolina State REMONT First Name (a) your any State |
| ate of Birth May 25, 1945 arent or Guardian's Name arent or Guardian's Address Chapter Historian to not write below this line. | MILLER Last Name Street | BURRIS City | South CATALINA State REMANT First Name |

Chapter officers will send all control forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.



and a contract comment of the contract of the

| Please print name Name Last Name First Name Middle Name College address Street City State Course Cou |
|--|
| Name Last Name First Name Middle Name Chapter Number 737 College address Street City State Home address 1370 Less tworth Californel Hy State Course Geological Lag () Initiation date 124, 9, 1958 If alumnus, give University and degrees |
| College address Street City State Home address 1370 Men tworth City State Course Geological Lag Year of Graduation If alumnus, give University and degrees. |
| College address. Street City City State Home address. 13.10 Life fully City Street City State Course. Ceclogation Lag. (1959) Year of Graduation Middle Name Middle Name Middle Name Middle Name 25.708 State Strate General Number 25.708 Strike out one Strike out one Course. Ceclogation If alumnus, give University and degrees. |
| Home address 1370 Less tworth City State Home address 1370 Less tworth City State Course Geological Eng. (1959) Initiation date 124, 9, 1958 If alumnus, give University and degrees |
| Home address 1370 Like fuer the City State MEMBERSHIP: Active, Alexand State S |
| Year of Graduation If alumnus, give University and degrees. |
| 1. 1 pro themand today |
| Description of 1938 Place of Birth Namenand Indiana |
| City State |
| Parent or Guardian's Name Inst Name |
| Parent or Guardian's Address Street Street Chapter Historian Do not write below this line. |
| |
| Chapter President will collect from Candidate the following amounts before intracemption TOTAL ALL ITEMS Personal 3 YEARS Initiation 217.50 |

4

| Please print name | | | 1 115 |
|--|---------------------|---|--|
| Name Miller Last Name | James First Name | Edward Chapter | n dumber 6 s |
| College address | cita Theta, Lacam | State General | Number 60106 |
| Home address 50.5 Cen | ter Rock Sprin | 9.5. U. No on . o. g. MEMBE State | RSHIP: Active, Alumai Strike est ap |
| Course Electrical | Engineering (19 | 6 O) Initiation date | 3 - 7-58 |
| | | | |
| | and degrees | | |
| If alumnus, give University | | Rock Springs, W | yamı ng |
| If alumnus, give University Date of Birth. Sept. 19,123 | 2.8 Place of Birth | Rock Springs, W | |
| If alumnus, give University Date of Birth. Sept. 19,123 Parent or Guardian's Name. | Place of Birth | Rock Springs, W | .S |
| If alumnus, give University Date of Birth. Sept. 19,123 Parent or Guardian's Name. | Place of Birth | Rock Springs LU Thomas Fire Rock Springs | S |